

**BIDS AND AWARDS COMMITTEE  
BID BULLETIN No. 2**

**PROCUREMENT OF PHOTOCOPIING MACHINE RENTAL SERVICES  
(PGC-BAC-2022-006G)**

This is to inform all prospective bidders of the following amendments to the bidding documents:

**SECTION VII. TECHNICAL SPECIFICATIONS**

	<b>FROM</b>	<b>TO</b>
II.	Rental of One (1) Unit Multifunction Photocopying Machine with Archiving Capability	Rental of One (1) Unit Multifunction Photocopying Machine with Archiving Capability
	XXX	XXX  <i>Additional:</i> <ul style="list-style-type: none"> <li>• <b>CPU:</b> up to 600 MHz Multi Processor Design</li> <li>• <b>Interface:</b> RJ-45 Ethernet (10/100/1000BaseT), USB 2.0 (2 host ports, front and rear), USB 2.0 (1 device port, rear)</li> <li>• <b>Memory:</b> Standard 2 GB</li> <li>• <b>Hard Disk Drive:</b> Optional (160 GB)</li> </ul>
III.	Technical Documentary Requirements	Technical Documentary Requirements
	The prospective provider shall submit the following:	The prospective provider shall submit the following:
	2. Manufacturer's certificate clearly indicating the date when the units were manufactured. For this purpose, a reproduction of a PDF file copy of the original may also be submitted;  Manufactured within 3 years from date of contract.	2. Manufacturer's certificate clearly indicating the date when the units were manufactured. For this purpose, a reproduction of a PDF file copy of the original may also be submitted;  Manufactured within 3 years from date of contract.  <i>All units should be <b>BRAND NEW</b></i>
IV.	Delivery of Goods:	
	<ul style="list-style-type: none"> <li>• 10 calendar days upon issuance of Notice to Proceed</li> </ul>	<ul style="list-style-type: none"> <li>• <b>30 calendar days</b> upon issuance of Notice to Proceed</li> </ul>

  
**IAN A. BRIONES**

Chairperson, Bids and Awards Committee

13 June 2022